



2026 Pa State Council of Lions Clubs

103rd State Convention May 14-17, 2026

Ads submission Deadline is Monday, April 14, 2026

Email: palionsconvention2026@gmail.com Type in subject line: Lions Convention Ad.
Enclose a paper reference copy of the ad along with this form and your payment.

****Clean, reproducible hard copy, business card, letterhead, can be submitted, but quality can not be guaranteed. Please do not fold, tape or staple with in the image area.**

****Cover placements are on a first-come, first-served basis, and will be in full color. Check preferred choice below.**

Outside back cover (1) 4.5" x 7.5" \$250 _____

Inside back cover (1) 4.5" x 7.5" \$200 _____

Full page 4.5" x 7.5" \$100 _____

Half page 4.5" x 3.75" \$60 _____

Quarter page 4.5" x 1.375" \$30 _____

Patron ads limited 40 letters/spaces one line \$5 each x _____ = _____ (list below)

Program Advertising Contract: *The undersigned authorizes the insertion of their advertisement (enclosed or sent electronically) in the 2026 PA Lions State Convention Booklet, published for their convention which is to take place May 14-17, 2026.*

Club/Company/Individual _____

Address _____ City _____ State _____ Zip _____

Authorized Signature _____ Title _____ Date _____

Email _____ Phone _____

Make checks payable to: **2026 State Convention 14M**. Include this form, payment and ad copy.
Mail to: Dan Swincinski, Pa Lions State Convention, 246 Rock Cut Rd., Central City, Pa 15926

Convention Program Booklet Patron Ads (print or type legibly)

1. _____ 2. _____

3. _____ 4. _____