



## 2026 Pa State Council of Lions Clubs

# 103<sup>rd</sup> State Convention May 14-17, 2026

**Ads submission Deadline is Monday, April 14, 2026**

**Email: [palionsconvention2026@gmail.com](mailto:palionsconvention2026@gmail.com) Type in subject line: Lions Convention Ad.  
Enclose a paper reference copy of the ad along with this form and your payment.**

\*\*Clean, reproducible hard copy, business card, letterhead, can be submitted, but quality can not be guaranteed. Please do not fold, tape or staple with in the image area.

\*\*Cover placements are on a first-come, first-served basis, and will be in full color. Check preferred choice below.

Outside back cover (1) ..... 4.5" x 7.5"      \$250 \_\_\_\_\_

Inside back cover (1) ..... 4.5" x 7.5"      \$200 \_\_\_\_\_

Full page ..... 4.5" x 7.5"      \$100 \_\_\_\_\_

Half page ..... 4.5" x 3.75"      \$60 \_\_\_\_\_

Quarter page ..... 4.5" x 1.375"      \$30 \_\_\_\_\_

Patron ads limited 40 letters/spaces one line \$5 each x \_\_\_\_\_ = \_\_\_\_\_ (list below)

**Program Advertising Contract:** *The undersigned authorizes the insertion of their advertisement (enclosed or sent electronically) in the 2026 PA Lions State Convention Booklet, published for their convention which is to take place May 14-17, 2026.*

Club/Company/Individual \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Make checks payable to: **2026 State Convention 14M**. Include this form, payment and ad copy.  
Mail to: Dan Swincinski, Pa Lions State Convention, 246 Rock Cut Rd., Central City, Pa 15926

### **Convention Program Booklet Patron Ads (print or type legibly)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_