



Pennsylvania State Council of Lions Clubs

949 East Park Drive • Harrisburg, PA 17111-2810 • Phone (717) 564-2586 • Fax (717) 564-2880

TO: 2024-2025 State Council of Governors, Lions of Pennsylvania International Family, Vice District Governors all, MD-14 Committees and Coordinators and other interested Lions

Multiple District 14 State Council Chair Larry Frankenfield has issued a call for the 2024-2025 PA State Council of Lions Clubs Council of Governors to convene for its first meeting at 1:45 p.m. Saturday, August 3, 2024 at the Red Lion Hotel Harrisburg Hershey, 4751 Lindie Road, Harrisburg, PA.

State Council will meet initially in a preliminary meeting at 10 a.m. at the hotel, followed at Noon by a complimentary "Lunch & Learn" presentation provided by the Northeast PA Lions Service Foundation. An RSVP form for the complimentary lunch may be found in this packet of information.

Prior to the State Council preliminary meeting, MD-14 Vice District Governors will also meet at 8 a.m. for their first training session of the 2024-2025 Lions year.

Any state committee/Foundation chair or coordinator desiring to hold a meeting August 3rd must contact the State Office by July 19, 2024, to reserve space at the Red Lion Hotel Harrisburg Hershey.

Individuals desiring discounted overnight accommodations at the Red Lion Hotel Harrisburg Hershey should call the hotel's front desk at 717.939.7841 and dial "0" or use the link in this letter to book a room online. The link is [**Pa State Council Lions Club**](#). A discounted rate of \$125/night plus tax is available. Please ask for the "PA Lions" rate when making your reservations by phone. **The discounted rate is only valid for reservations made through Thursday, July 18, 2024.**

Committee chairs/coordinators who have an Action Item for State Council to consider at the August 3, 2024 meeting must submit that item in written form to the State Office no later than Monday, July 15, 2024.

Committee chairpersons/coordinators with Action Items must be present or have a representative at both the preliminary and regular State Council meetings.

Committee chairpersons/coordinators who do not have Action Items for State Council to consider are also encouraged to submit their written reports to the State Office by **July 16, 2024**. With some notable exceptions, all oral committee reports to State Council will be subject to a three-minute time limit; committee chairpersons/coordinators should summarize their reports during their oral presentations and permit members of the Council of Governors to review their full written reports prior to arrival at the State Council meeting site. Complete versions of all written committee reports will be included in the official minutes of the State Council meeting.

Thank you for your time and attention to this matter.

Deb Burkholder
PA Lions State Administrator