



# 2024 PA State Council of Lions Clubs STATE CONVENTION

Thursday May 16th *through* Sunday May 19th, 2024



## Ad Copy Requirements *Ads submission Deadline is Friday, April 26th, 2024*

- **For Best Quality** — Electronically send print-ready PDF or JPEG files at the exact ad size to

► **[ccuddy@vrocp.org](mailto:ccuddy@vrocp.org)** Type "Lions Convention Ad" in the subject line.

Enclose a paper reference copy along with this form and your payment.

- Clean, reproducible hard copy, a business card, or letterhead, can be submitted to be scanned but reproduction quality in the final publication will not be guaranteed. Please do not fold, tape, or staple within the image area.
- Cover placements are on a first-come, first-served basis, and will be reproduced in full color.

**Check one**

Outside back cover (1)	reserved	\$250	<input type="checkbox"/>
Inside front cover (1)	4.5" X 7.5"	\$200	<input type="checkbox"/>
Inside back cover (1)	4.5" X 7.5"	\$200	<input type="checkbox"/>
Full page	4.5" X 7.5"	\$100	<input type="checkbox"/>
Half page	4.5" X 3.75"	\$60	<input type="checkbox"/>
Quarter page	4.5" X 1.375"	\$30	<input type="checkbox"/>

## Program Advertising Contract

*The undersigned authorizes the insertion of their advertisement (enclosed) in the 2024 PA Lions State Convention Booklet, published for their convention which takes place May 16–19, 2024.*

Club/Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Make checks payable to: **2024 State Convention 14-T**

Mail this form, payment, and copy of your ad to

## Convention Program Booklet Patron Ads

► **Cheryl Cuddy c/o VROCP**  
**1130 S 19th St.**  
**Harrisburg, PA 17104**

Donation for a single line (not to exceed 40 letters/spaces) is \$5. Please type or print legibly.

1. \_\_\_\_\_
2. \_\_\_\_\_
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5. \_\_\_\_\_