

**MD-14 State Council of Lions Clubs  
99<sup>th</sup> Annual Convention**
**The Tower at Valley Forge Casino Resort, King of Prussia, PA  
May 19 - 22, 2022**

**Program Advertising Contract**

*The undersigned authorizes the insertion of their advertisement (enclosed) in the 2022 PA Lions State Convention booklet, published for their convention which takes place May 19-22, 2022.*

Club/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

**Submission Deadline April 18, 2022**
**Ad Copy Requirements**

1. Print-ready PDF or JPEG files, at exact ad size and sent electronically, are preferred. Enclose a paper reference copy along with this form and your payment.
2. Clean, reproducible hard copy will be accepted. (Please do not fold, tape or staple within image area.)
3. Please send electronic files for any special artwork.
4. A business card or letterhead can be submitted to be scanned, but reproduction quality in final publication will not be guaranteed. (Please do not fold, tape or staple within image area.)
5. Cover placements are on first come, first served basis, and will be reproduced in full color. The outside back cover is reserved for the 2023 Host Committee.
6. Ads on interior pages will be reproduced in black and white (gray tones).

**Please Check One**

- |   |               |          |
|---|---------------|----------|
| <input type="checkbox"/> Outside back cover (1) | Reserved      | \$250.00 |
| <input type="checkbox"/> Inside front cover (1) | 4.5" x 7.5"   | \$200.00 |
| <input type="checkbox"/> Inside back cover (1)  | 4.5" x 7.5"   | \$200.00 |
| <input type="checkbox"/> Color Center pages     | Reserved      | \$150.00 |
| <input type="checkbox"/> Full page (b/w)        | 4.5" x 7.5"   | \$100.00 |
| <input type="checkbox"/> Half page (b/w)        | 4.5" x 3.75"  | \$60.00  |
| <input type="checkbox"/> Quarter page (b/w)     | 4.5" x 1.375" | \$30.00  |

**Payment Instructions**

 Make checks payable to: **14-A Lions**
**Mail this form, payment, and a copy of your ad to:**

**PA Lions State Convention**  
**Attn: J. Warner**  
**CP Printing Solutions**  
**26 Steamwhistle Drive**  
**Ivyland, PA 18974**  
**C: 215-350-7886**  
**O: 215-675-7605**  
 Email:  
**Jwarner775@comcast.net**

Send electronic files or submit questions to:

[steve@cpprint.com](mailto:steve@cpprint.com)  
 and  
[Jwarner775@comcast.net](mailto:Jwarner775@comcast.net)

**Convention Program Booklet Patron Ads**

Donation for a single line of text (*not to exceed 40 letters/spaces*) is \$5.00  
 Please type or print very legibly!

- |         |         |
|---------|---------|
| 1 _____ | 2 _____ |
| 3 _____ | 4 _____ |
| 5 _____ | 6 _____ |
| 7 _____ | 8 _____ |