

## Pennsylvania State Council of Lions Clubs

949 East Park Drive · Harrisburg, PA 17111-2810 · Phone (717) 564 2586 · Fax (717) 564-2880

**TO**: 2021-2022 State Council of Governors, Lions of Pennsylvania International Family, Vice District Governors, MD-14 Committees and Coordinators and interested Lions

Multiple District 14 Council Chairperson Catherine G. "Cathy" Baker has issued a call for the 2021-2022 Council of Governors to hold its second meeting at 1 p.m. Saturday, October 30, 2021 at the Radisson Valley Forge Hotel at the Valley Forge Casino Resort in King of Prussia, Pa.

The Council of Governors will hold a Preliminary Meeting Friday, October 29, 2021, at the Radisson Valley Forge Hotel starting at 2 p.m.

Reservation forms for the luncheon and banquet to be held Saturday, October 30, as an official part of the Council of Governors weekend are included in the packet of information that accompanies this Call of the meeting.

The annual Lions of Pennsylvania Foundation (LOPF) Banquet will also be held Friday, October 29, at the Radisson Valley Forge Hotel. A reservation form for the banquet will be sent out separately.

Discounted sleeping rooms are available at the Radisson Valley Forge Hotel for \$119 plus tax and are available through October 7, 2021. No online reservation link is available. To reserve a sleeping room, please call (610) 768-3206 Monday-Friday between 9 a.m. and 5 p.m. or (610) 354-8118 between 7 a.m. and 11 p.m. Please make sure to use the following code when making your reservation: A1021LG.

Committee chairpersons/coordinators who have an <u>Action Item</u> for State Council to consider during the October 30 meeting <u>must</u> submit that item in written form to the State Office <u>no later than Thursday, October 14, 2021</u>. Any Action Item proposal received by the State Office less than 14 days prior to a State Council meeting must be approved by a two-thirds vote (12 of 18) of the Council of Governors before it may be presented for consideration. An Action Item that does not receive the needed two-thirds vote for consideration will be tabled until the next State Council meeting. Committee chairpersons/coordinators with Action Items must be present or have a representative at both the Preliminary and Regular State Council meetings. *Council Chair Baker reminds everyone: Oral committee reports to State Council will be subject to a three-minute time limit.* 

State committee chairs and coordinators who do not have an Action Item for Council to consider are also asked to submit written reports to the State Office prior to October 14 and will not be allocated time during the Council meeting to deliver oral reports. The official minutes of the Council meeting will include all oral reports verbatim and complete versions of all written committee reports.

Thank you in advance for your time and cooperation.

In Service from the Heart,

Lion Bob McComas

MD-14 State Administrator



Halloween Happenings
Friday October 29<sup>th</sup>
9 pm to 11 pm

**Prizes for Costumes** 

Entertainment by the Doylestown Heat

Philly Soft Pretzels Philly Water Ice Cash Bar









## Saturday Lunch to Go \$25.00

Whole Season Fresh Fruit, Bag of Chips, Cookie, Bottle Water, Soda

Sand	wich Choices	and the state of t			
Name of Street, Street	Honey Ham & Swiss				
	Turkey & Provolone				
***************************************	Roast Beef & Gouda				
-	Vegetable Wrap				
	• ·				
Name		District			
	# of lunches	Amount Enclosed			
Deadline for order is October 15, 2021 Checks payable to District 14A					
Mail check & lunch choice to:					
PDG Estella Kristiniak 662 Hulmeville Avenue Penndel, PA 19047-5223					



## Saturday Night Dinner

Farm Market Salad-Field Greens	s, Belgian Endive, Heirloo	m Tomatoes.	Cucumber.	choice of
dressing		,	,	

Teriyaki Glazed Salmon, starch, vegetable 38.00 Marsala Chicken Breast with mushrooms, starch, vegetable \$38.00 Eggplant Parm \$38.00 Raspberry Chocolate Cheesecake Coffee, Decaf Coffee, Tea, Ice Tea Name\_\_\_\_\_Title\_\_\_\_ PDG Wish to sit with their Council \_\_\_\_\_\_Year \_\_\_\_\_Salmon \$38.00 \_\_\_\_\_Marsala Chicken \$38.00 \_\_\_\_\_Eggplant Parmesan \$38.00

Reservation must be received by October 15, 2021 Checks payable to District 14A

Mail checks & choices to:

PDG Estella Kristiniak 662 Hulmeville Avenue Penndel, PA 19047-5223 215-757-6442