

**MD – 14 State Council of Lions Clubs  
97<sup>th</sup> Annual Convention**

The Bayfront Convention Center, Erie, PA.  
May 14 to May 17, 2020



**Program Advertising Contract**

*The undersigned authorizes the insertion of their advertisement (enclosed) in the 2020 PA Lions State Convention Program booklet, published for their convention which takes place May 14-17, 2020.*

Club/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

**Submission Deadline – March 14, 2020**

**Ad Copy Requirements**

1. Print-ready PDF or JPEG files, at exact ad size and sent Electronically, are preferred. Enclose a paper reference Copy along with this form and your payment.
2. Clean, reproducible hard copy will be accepted. (Please do not fold, tape, or staple within image area)
3. Please send electronic files for any special artwork.
4. A business card or letterhead can be submitted to be scanned, but reproduction quality in final publication will not be guaranteed. (Please do not fold, tape, or staple within image area.)
5. Cover placements are on first come, first served basis, and will be reproduced in full color. The outside back cover is reserved for the 2021 Host Committee.
6. Ads on interior pages will be reproduced in black & White (gray tones).

**Please check one**

<input type="checkbox"/> Outside back cover (1)	Reserved	\$250.00
<input type="checkbox"/> Inside front cover (1)	4.5" X 7.5"	\$200.00
<input type="checkbox"/> Inside back cover (1)	4.5" X 7.5"	\$200.00
<input type="checkbox"/> Center pages (2)	4.5" X 7.5"	\$150.00
<input type="checkbox"/> Full Page (b/w)	4.5" X 7.5"	\$100.00
<input type="checkbox"/> Half Page (b/w)	4.5" X 3.75"	\$60.00
<input type="checkbox"/> Quarter Page (b/w)	4.5" X 1.875"	\$30.00

**Payment Instructions**

Make checks payable to: **PA Lions 14-F Convention**

Mail this form and a copy of your ad along with payment to:

PDG SCOTT LADNER      send electronic files or  
13301 N. Watson Run Rd.      submit questions to:  
Conneaut Lake, PA 16316      grouse-dog@windstream.net  
(H) 814-382-1905  
(C) 814-282-6333

**Convention Program Booklet Patron Ads**

Donation for a single line of text (not to exceed 40 letters/spaces) is \$5.00

Please type or print very legibly!

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