



# *Pennsylvania State Council of Lions Clubs*

949 East Park Drive • Harrisburg, PA 17111-2810 • Phone (717) 564 2586 • Fax (717) 564-2880

*TO: 2017-2018 State Council of Governors, Lions of Pennsylvania International Family, Vice District Governors all, MD-14 Committees and Coordinators and other interested Lions*

Multiple District 14 State Council Chairperson Larry Edwards has issued a call for the 2017-2018 State Council to convene for its second meeting at 1:30 p.m. Saturday, October 28, 2017. Council will hold a preliminary meeting at 1:30 p.m. Friday, October 27, 2017. The preliminary and regular meetings will be held at the Holiday Inn Harrisburg (Hershey Area), 604 Station Road, Grantville, PA 17028.

A Global Leadership Team training session for 2017-2018 First and Second Vice District Governors will also be held at 8 a.m. Sunday, October 29, at the Holiday Inn Harrisburg (Hershey Area).

Sleeping room reservations may be made by calling the hotel directly at (717) 469-0661 or online at <https://www.holidayinn.com/redirect?path=hd&brandCode=hi&localeCode=en&regionCode=1&hotelCode=GRVPA&PMID=99801505&GPC=MD4&viewfullsite=true>. The room rate is \$103.00 plus taxes (11%). Deadline for reservations is Tuesday, September 26, 2017. Please make sure to mention "PA Lions" when making your reservation.

A schedule of committee meetings and room assignments for Saturday morning, October 28, will be available September 15.

All committee chairpersons and/or coordinators who will have an Action Item for State Council to consider at the October 28 meeting must submit that item in written form to the State Office by October 6. Any Action Item received after that date will be tabled until the third 2017-2018 State Council meeting. Committee chairpersons/coordinators with Action Items must be present or have a representative at the preliminary State Council meeting.

Committee chairpersons and/or coordinators who do not have Action Items for State Council consider are also encouraged to have their written reports submitted to the State Office by October 6. All oral committee reports to State Council should be limited to 3-5 minutes.

Thank you for your time and attention to this matter,

Yours in service and friendship,

*Lion Bob McComas*

MD-14 Administrator